



Rural Municipality of Morris

Meeting Agenda

April 8, 2020 - Regular Council Meeting - 09:00 AM

1. **AGENDA**
- 1.1 **Agenda Additions**
- 1.2 **Adoption of Agenda**

2. **COUNCIL MINUTES**
- 2.1 **Business Arising From Previous Minutes**
- 2.2 **Previous Council Minutes - March 17, 2020**
[Previous Council Minutes - March 17, 2020 1](#)

3. **FINANCE/PERSONNEL**
- 3.1 **Cheque Listing and Employee Earnings**
[Cheque Listing and Employee Earnings 1](#)

4. **PUBLIC HEARINGS: NONE**

5. **DELEGATIONS: NONE**

6. **ACTION CORRESPONDENCE**
- 6.1 **Proposal to Subdivide File No. 4152-20-7953 - SW 1/4 10-5-1W, Donald Eugene Brown and Geraldine Anne Brown**
[Proposal to Subdivide File No. 4152-20-7953 - SW 1/4 10-5-1W, Donald Eugene Brown and Geraldine Anne Brown 1](#)

7. **REPORTS**
- 7.1 **Reeve Report**
[Reeve Report 1](#)
- 7.2 **Building Permit Value Report & 2019 Building Permit Listing - Administration**
[Building Permit Value Report & 2019 Building Permit Listing - Administration 1](#)
- 7.3 **Building Inspector/Fire Chief Report**
[Building Inspector/Fire Chief Report 1](#)
- 7.4 **Public Works Manager Report**
[Public Works Manager Report 1](#)
- 7.4.1 **Equipment Purchase**
[Equipment Purchase 1](#)
- 7.5 **Council Action Report**
[Council Action Report 1](#)

8. **INFORMATION**

- 8.1 **Valley Regional Library Meeting Minutes - March 9, 2020**
[Valley Regional Library Meeting Minutes - March 9, 2020 1](#)
- 8.2 **Low Farm Community Centre District Meeting Minutes - February 27, 2020 & March 14, 2020**
[Low Farm Community Centre District Meeting Minutes - February 27, 2020 & March 14, 2020 1](#)
- 8.3 **Proposal to Subdivide - 4152-19-7917, SE 1/4 5-6-1E, Being Lots 1,2&5, Plan 16518 and Lot 2, Plan 41824, Elmer Brandt & Anne Brandt - Conditional Approval**
[Proposal to Subdivide - 4152-19-7917, SE 1/4 5-6-1E, Being Lots 1,2&5, Plan 16518 and Lot 2, Plan 41824, Elmer Brandt & Anne Brandt - Conditional Approval 1](#)
- 8.4 **Minister of Municipal Relations, Rochelle Squires - 2020 Flood Preparedness Program**
[Minister of Municipal Relations, Rochelle Squires - 2020 Flood Preparedness Program 1](#)
- 8.5 **Minister of Agriculture & Resource Development, Mr. Blaine Pedersen - Correspondence**
[Minister of Agriculture & Resource Development, Mr. Blaine Pedersen - Correspondence 1](#)
- 8.6 **Manitoba Infrastructure Correspondence - Proposed PR 246 Roadway Improvement Project**
[Manitoba Infrastructure Correspondence - Proposed PR 246 Roadway Improvement Project 1](#)
- 8.7 **Association of Manitoba Municipalities - 2020 June Resolutions**
[Association of Manitoba Municipalities - 2020 June Resolutions 1](#)
- 8.8 **Association of Manitoba Municipalities - Western Financial Group (Network) Inc. - Insurance Program Renewal**
[Association of Manitoba Municipalities - Western Financial Group \(Network\) Inc. - Insurance Program Renewal 1](#)
- 8.9 **Proposed Project Plan - Anderson Drain**
[Proposed Project Plan - Anderson Drain 1](#)
- 8.10 **2019 RM of Morris Public Water System Annual Report**
[2019 RM of Morris Public Water System Annual Report 1](#)
- 8.11 **Valley Agricultural Society - Rumble in the Valley Sponsorship Options**
[Valley Agricultural Society - Rumble in the Valley Sponsorship Options 1](#)
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9. **OTHER BUSINESS**
- 9.1 **Grass Mowing - Rosenort & Low Farm - Discussion**
- 9.2 **Commissionaires Manitoba - Contract Renewal**
[Commissionaires Manitoba - Contract Renewal 1](#)
- 9.3 **COVID 19 Updates - Parks, Playgrounds, Ball Diamonds, Tennis Courts, etc.**
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10. **ADJOURNMENT**
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