Morris, Manitoba. Jan.17th,1947.

The Council of the Rural Municipality of Morris held its' regular Meeting on the above date at 10.00 A.M. in the Court House at Morris.All Members being present, the Secretary read the Minutes of the Meetings of Dec. 20th, 1946 and Jan.7th1947, which were adopted as being correct by motion of Stevenson and McDonald. CARRIED.

Anderson - McDonald:

That C.J.Griffiths be appointed Member of the Carman Hospital Board No.20 for the year 1947, and B.W. Thiessen be appointed member to the Altona Hospital Board NO.24 for the year 1947. CARRIED.

Stevenson - Davidson:

That Reeve Heppner be appointed as Drainage Truste for the Drainage Maintenance Board, for the Rural Municipality of Morris, for districts E.G.& V. CARRIED.

Anderson

IV 10 LUY 14 TEXAS 表处理数 EMPT ANDMA

madBrbendy - Thisessen:

That Councillors Stevenson and McDonald be authorized to make the necessary arrangements with regard to having the Union Point and Silver Plains ferries raised from the ice. CARMIED.

Ribordy - Thoessen:

That the rent for the Municipal Office be set at \$ 300.00 for the year 1947. CARRIED.

Mr.McKenzie of the Good Roads Department waited on the Council with regard to roads in the Municipality and deciding on the roads where assistance would be given by the Government, namely from the Morris bridge to the Eastern boundry of the Municipality and from Aubigny to Silver Plains.

 $\mbox{Mr.Keating waited on the Council, representing the Richardson Road}$ Machinery Co, with regard to road machinery.

Bills and accounts were handed to the Finance Committee, who reported that the Treasurer be hereby authorized to pay same as per list. CARRIED.

Thiessen - Davidson:

That the accounts amounting to the sum of \$23,235.91 passed by the Finance Committee be approved and the Reeve and Clerk be hereby authorized to issue cheques for the several amounts. CARRIED.

Stevenson - Davidson:
That Councillor Thiessen see to the building of a cab on the blade grader. CARRIED.

The meeting then adjourned, Next meeting to be held on Feb.21st at 10.00 A.M.

∕⁄ -----Ree**ve.**

----Sec-Treas.